2025 Pima County Fair COMP Entertainment Application April 17-27, 2025

| Date: | | | Name of Entertainer or Group: | | | |
|---|-------------------------|-----------------------|-------------------------------|-------------------------|-----------------------|-------------------------|
| Genre or type of performance: | | | First & Last name | | | |
| Phone: | | | Email | | Social Media Sites: | |
| Mailing Address: | | | | | | |
| City: State: | | State: | Zip: | | | |
| Set length (circle one): 1 hour 90 minutes 2 hours 30 min. (reserved for school/dance/skit performance groups only) | | | | | | |
| # Of performers on stage: | | | | Number of tech support: | | |
| Have you performed at the Pima County Fair? If yes, when? | | | | | | |
| Type of performance, instruments and props used in show: | | | | | | |
| Where have you been performing for the last 6 months? | | | | | | |
| Please choose three desired performance times. Mark with 1st, 2nd, and 3rd choice. | | | | | | |
| DATES | 11:30 a.m 12:30 p.m. | 1:00 p.m 2:00 p.m. | 2:00 p.m 3:00 p.m. | 3:00 p.m 4:00 p.m. | 5:00 p.m 6:00 p.m. | 7:00p.m. – 8:00 p.m. |
| Thu. 4/17 | NA | NA | NA | | | |
| Fri. 4/18 | NA | NA | NA | | | |
| Sat. 4//19 | | | | | | |
| Sun. 4/20 | | | | | | |
| Mon. 4/21 | NA | NA | NA | | | |
| Tue. 4/22 | NA | NA | NA | | | |
| Wed. 4/23 | NA | NA | NA | | | |
| Thu. 4/24 | NA | NA | NA | | | |
| Fri. 4/25 | NA | NA | NA | | | |
| Sat. 4/26 | | | | | | |
| Sun. 4/27 | | | | | | |

Please do not send promo at this time, however you may include one page with your application of recent press or band references/recommendations. If you are selected to perform, you will be notified March 2025. <u>It is very important that I am able to reach the band rep during evening hours and via email</u>. Thank you.

Return Applications by 2/14/25 Launa@PimaCountyFair.com