

## 2026 PIMA COUNTY FAIR

### AGREEMENT TO DEMONSTRATE

Old Pueblo Conference and Event Center

Fair Dates: April 16–26, 2026

Submission Deadline: February 1, 2026

Return completed form to 11300 S. Houghton Rd., Tucson, AZ 85747 or email to [julia@pimacountyfair.com](mailto:julia@pimacountyfair.com).

#### Exhibitor Information

|                   |              |
|-------------------|--------------|
| Exhibit Name:     |              |
| Coordinator Name: | Phone:       |
| Mailing Address:  |              |
| City:             | State / ZIP: |
| Email:            |              |
| Signature:        |              |

#### Demonstration Schedule

Please mark the dates you will be demonstrating:

4/16 \_\_\_ 4/17 \_\_\_ 4/18 \_\_\_ 4/19 \_\_\_ 4/20 \_\_\_ 4/21 \_\_\_ 4/22 \_\_\_ 4/23 \_\_\_ 4/24 \_\_\_ 4/25 \_\_\_  
4/26 \_\_\_

#### Equipment & Space Requests

|                              |                                    |
|------------------------------|------------------------------------|
| Number of Demonstrators:     | Need electricity? (Yes/No):        |
| Number of tables requested:  | Preferred table size (6ft or 8ft): |
| Glass cases needed (if any): |                                    |

#### Demonstrator Admission & Parking

Each demonstrator must show an admission ticket or badge upon entry. Attach a list below including full names, number of days, and if a special parking pass is needed (mark with 'S'). Demonstrators participating 3+ days require a badge. Fewer than 3 days will receive daily tickets. Default parking is in the Green Lot unless otherwise noted.

#### Liability and Insurance

By signing this agreement, the exhibitor agrees to release the Pima County Fair and Southwestern Fair Commission from liability for personal injury or equipment damage. A Certificate of General Liability Insurance in the amount of \$1,000,000 is required. It must name: Southwestern Fair Commission, Inc., Pima County, and its Districts as Additional Insured.

## DEMONSTRATOR LIST

1. \_\_\_\_\_  
#of Days: \_\_\_\_ Accessible Parking: \_\_\_\_
2. \_\_\_\_\_  
#of Days: \_\_\_\_ Accessible Parking: \_\_\_\_
3. \_\_\_\_\_  
#of Days: \_\_\_\_ Accessible Parking: \_\_\_\_
4. \_\_\_\_\_  
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5. \_\_\_\_\_  
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14. \_\_\_\_\_  
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16. \_\_\_\_\_  
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17. \_\_\_\_\_  
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18. \_\_\_\_\_  
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19. \_\_\_\_\_  
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25. \_\_\_\_\_  
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26. \_\_\_\_\_  
#of Days: \_\_\_\_ Accessible Parking: \_\_\_\_