## 2027 PIMA COUNTY FAIR

## AGREEMENT TO DEMONSTRATE

Old Pueblo Conference and Event Center

Fair Dates: April 15-25, 2027

Submission Deadline: February 1, 2027

Return completed form to 11300 S. Houghton Rd., Tucson, AZ 85747

or email to mica@pimacountyfair.com.

### Exhibitor Information

| | |
|---|---|
| Exhibit Name: | |
| Coordinator Name: | Phone: |
| Mailing Address: | |
| City: | State / ZIP: |
| Email: | |

### Demonstration Schedule

Please mark the dates you will be demonstrating:

4/15 ☐ 4/16 ☐ 4/17 ☐ 4/18 ☐ 4/19 ☐ 4/20 ☐

4/21 ☐ 4/22 ☐ 4/23 ☐ 4/24 ☐ 4/25 ☐

### Equipment & Space Requests

| | |
|---|---|
| Number of Demonstrators: | Need electricity? (Yes/No): |
| Number of tables requested: | Preferred table size (6ft or 8ft): |
| Glass cases needed (if any): | Number of Chairs: |

### Demonstrator Admission & Parking

Each demonstrator must show an admission ticket or badge upon entry. Attach a list below including full names, number of days, and if a special parking pass is needed (check mark the box). Demonstrators participating in 3+ days require a badge. Fewer than 3 days will receive daily tickets. Default parking is in the Green Lot unless otherwise noted.

### Liability and Insurance

By signing this agreement, the exhibitor agrees to release the Pima County Fair and Southwestern Fair Commission from liability for personal injury or equipment damage. A Certificate of General Liability Insurance in the amount of $1,000,000 is required. It must name: Southwestern Fair Commission, Inc., Pima County, and its Districts as Additional Insured

### Loading in and out

You are welcome to drive up to the building for unloading only. Please limit unloading time to 15 minutes or less. After unloading, please park in the Green Lot to help keep the area clear for food vendor load-in and other fair operations. Please note that drive-up access to the building will not be permitted during artwork drop-off times or during the two days prior to the start of the fair.

If you need special accommodations, please contact mica at mica@pimacountyfair.com or 520-762-9102

Thank you for your cooperation and understanding.

Signature: _____ Date:_____

# DEMONSTRATOR LIST

1. _____ # of Days_____ Accessible parking needed _____
2. _____ # of Days_____ Accessible parking needed _____
3. _____ # of Days_____ Accessible parking needed _____
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25. _____ # of Days_____ Accessible parking needed _____